STATE OF MAINE COUNTY OF WALDO COURT OF COUNTY COMMISSIONERS

District

 1
 Betty I. Johnson
 (207) 323-3767

 2
 William D. Shorey
 (207) 548-6114

3 Amy R. Fowler (207) 322-4556

Barbara L. Arseneau County Clerk COUNTY OF WALDO Est. 1827

Phone (207) 338-3282 Fax (207) 338-6788 E-mail: countyclerk@waldocountyme.gov

39-B Spring Street Belfast, ME 04915 Owen R. Smith Treasurer

AGENDA: DATE: LOCATION:

Waldo County Commissioners Court Session (REVISED)
 Thursday, December 19, 2024 @ 9:00 a.m.
 I: Commissioners Courtroom, 39B Spring Street, Belfast

(Agenda is subject to change and may run ahead or behind schedule.)

WARRANTS/VOUCHERS & FINANCE REPORT- December 19, 2024 County Regular & Reserve, and Corrections/Reentry Regular Warrants

NEW BUSINESS – Executive Session; Executive Session; Finance Report; Closing Books – Registry of Probate & Registry of Deeds; Human Resources Report; Facilities Report; Information Technology Report; Miscellaneous Business; Correspondence & Minutes; Corrections Matters; Public Comment; Retiring Commissioners

| TIME | NAME | REGARDING |
|------------|--|---|
| 9:00 A.M. | Executive Session | Discussion of a personnel matter MRSA Title 1§405(6)(A) |
| 9:15 A.M. | Executive Session | Discussion of Deputy Sheriffs Association Contract Negotiations MRSA Title 1§405(6)(D) |
| 9:30 A.M. | Finance Director Kari Hunt, Register of Probate Sharon Peavey, Register of Deeds Stacy Grant | Finance Report, Closing Books for Registry of Probate Closing Books for Registry of Deeds |
| 9:50 A.M. | H.R. Director Annette McLaggan | Human Resources Report |
| 10:00 A.M. | Facilities Manager Christopher Bryant | Facilities Report |
| 10:10 A.M. | IT Director J-sun Bailey | Information Technology Report |
| 10:20 A.M. | Commissioners | Miscellaneous Business |
| 10:25 A.M. | County Clerk | Correspondence & Minutes |
| 10:30 A.M. | Sheriff Jason Trundy, Chief Deputy Matthew Curtis, Corrections Admin. Raymond Porter | Corrections Matters |
| 10:40 A.M. | Public Comment | |
| 10:55 A.M. | Commissioner Betty Johnson | Thank You to Retiring Commissioners |
| 11:05 A.M. | Adjournment | |