

**COMMISSIONERS**  
 Dist. 1 - C. Gregory Boetsch  
 Dist. 2 - John M. Hyk  
 Dist. 3 - Amy F. Fowler

**COUNTY OF WALDO**  
**COURT OF COUNTY COMMISSIONERS**  
 39-B SPRING ST.  
 BELFAST, ME 04915  
 TEL. 207-338-3282  
 FAX 207-338-6788

**TREASURER**  
 David A. Parkman  
**COUNTY CLERK**  
 Barbara L. Arseneau

**AGENDA: COUNTY COMMISSIONERS' COURT**  
**MEETING DATE: SEPTEMBER 11, 2006 (Please Post)**

**BUSINESS**

**WARRANTS/VOUCHERS** – August 31, 2006 and September 11, 2006 Warrants

**TREASURER'S REPORT** – Treasurer David Parkman & Deputy Treasurer Karen Ward

**OLD BUSINESS** – Classification & Pay Scale Discussion; MSRS Enrollment

**NEW BUSINESS** – Reserve Discussion, EMA Emergency Operating Plan Approval, Technology Budget Discussion & Brief Demo, FY 2007 Budget Committee Ballots, Sheriff's Report, Facilities Report & Executive Session, Correspondence & Executive Session, Miscellaneous Commissioners Reports

**APPOINTMENTS** (Agenda is subject to change.)

| <b>TIME</b>       | <b>NAME</b>  | <b>REGARDING</b>   |
|-------------------|--|--|
| <b>9:00 A.M.</b>  | Treasurer David A. Parkman<br>Deputy Treasurer Karen Ward  | Treasurer's Report / Warrants<br>District Courthouse Lease 2007                |
| <b>9:15 A.M.</b>  | Treasurer, Deputy Treasurer,<br>Comm. Center Director Owen Smith<br>E.M.A. Director Dale Rowley                            | Reserve Discussion   |
| <b>9:45 A.M.</b>  | E.M.A. Director Dale Rowley  | Emergency Operating Plan Approval  |
| <b>10:00 A.M.</b> | Technology Consultant James Arseneau   | Technology Budget Discussion<br>& Brief Demo                                   |
| <b>10:20 A.M.</b> | Commissioners<br>County Clerk Barbara Arseneau   | FY 2007 Budget Committee Ballots   |
| <b>10:25 A.M.</b> | Break  |  |
| <b>10:30 A.M.</b> | Register of Deeds Deloris Page, Register of<br>Probate Joanne Crowley, Deputy D.A. Leane<br>Zainea, other Department Heads | FY 2007 Classification & Pay Scale<br>Discussion                               |
| <b>10:45 A.M.</b> | Sheriff Scott Story  | Sheriff's Report   |
| <b>11:00 A.M.</b> | Facilities Manager Keith Overlock  | Facilities Report<br>Executive Session – Personnel Matter                      |
| <b>11:20 A.M.</b> | County Clerk Barbara Arseneau  | Correspondence; MSRS Enrollment;<br>Executive Session – Legal/Personnel Matter |
| <b>11:35 A.M.</b> | County Commissioners   | Miscellaneous Commissioners Reports  |
| <b>12:00 P.M.</b> | Adjournment  |  |